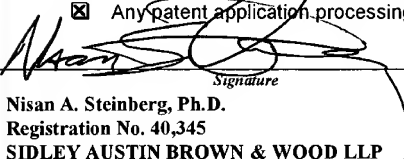
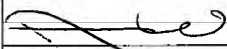


AMENDMENT TRANSMITTAL LETTER (Small Entity) Applicant(s): Levesque et al.			Docket No. 18810-80382		
Serial No. 09/488,491	Filing Date January 20, 2000	Examiner Schmidt, M.	Group Art Unit 1635		
Invention: <p style="text-align: center;">Transdifferentiation of Epidermal Basal Cells Into Neural Progenitor Cells, Neuronal Cells And/Or Glial Cells</p>					
<u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application. <input checked="" type="checkbox"/> Small Entity status of this application has been established under 37 CFR 1.27 by a verified statement previously submitted. <input type="checkbox"/> A verified statement to establish Small Entity status under 37 FR 1.27 is enclosed.					
The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	47 -	56 =	0 x	\$9.00	\$0.00
INDEP. CLAIMS	4 -	4 =	0 x	\$42.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ A duplicate copy of this sheet is enclosed. <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-1597 A duplicate copy of this sheet is enclosed. <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.					
 Signature Nisan A. Steinberg, Ph.D. Registration No. 40,345 SIDLEY AUSTIN BROWN & WOOD LLP 555 West Fifth Street Los Angeles, CA 90013-1010 Ofc: 213/896-6665 Fax: 213/896-6600			Dated: October 17, 2002		
CC:			<div style="border: 1px solid black; padding: 5px;"> I certify that this document and fee is being deposited on October 17, 2002 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.  Signature of Person Mailing Correspondence Ann Weiss Typed or Printed Name of Person Mailing Correspondence </div>		

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